

# CONSULTATIVE MEETING OF MEMBERS OF THE CLIMATE EMERGENCY ADVISORY COMMITTEE

Meeting to be held <u>remotely</u>\* on Monday 16<sup>th</sup> October 2023 at 2.00pm

### **MEMBERSHIP**

## **Councillors**

B Anderson

J Bowden

P Carlill

E Carlisle

R Downes

K Dye (Chair)

M Foster

A Hannan

N Harrington

A McCluskey

O Newton

M Rafique

M Shahzad

E Thomson

J Tudor

Note to observers of the meeting: To remotely observe this meeting, please click on the 'To View Meeting' link which will feature on the meeting's webpage (linked below) ahead of the meeting. The webcast will become available at the commencement of the meeting.

#### Link to meeting

\*This is being held as a remote 'consultative' meeting. While the meeting will be webcast live to enable public access, it is not being held as a public meeting in accordance with the Local Government Act 1972.

# AGENDA

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			APOLOGIES FOR ABSENCE	
			To receive any apologies for absence.	
2			DECLARATIONS OF INTEREST	
			To disclose or draw attention to any interests in accordance with Leeds City Council's 'Councillor Code of Conduct'.	
3			NOTES OF THE PREVIOUS MEETING	5 - 12
			To receive the notes of the previous meeting of the Consultative Meeting of the Climate Emergency Advisory Committee held 18 <sup>th</sup> September 2023.	
4			OPEN FORUM	
			At the discretion of the Chair, a period of up to 15 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Committee. No member of the public shall speak for more than five minutes in the Open Forum, except by permission of the Chair.	
			Please note: Members of the public are asked to submit a video of their question or statement to <a href="mailto:climate.emergency@leeds.gov.uk">climate.emergency@leeds.gov.uk</a> by 4 p.m. on Wednesday 11 <sup>th</sup> October 2023	
5			DIRECTORS UPDATE - THE DIRECTOR OF PUBLIC HEALTH	
			To receive a verbal update from the Director of Public Health.	
6			WORKING GROUPS UPDATE	
			To receive a verbal update on the progress of the Committees' working groups to date.	